SCSPLS Coastal Chapter

Meeting Minutes 03/28/2023 - March Meeting

6:20 pm: Call to Order. Ronnie Tyler blessed the meeting and meal.

The meeting speaker was Alyssa Corpuz from the City of Charleston's Floodplain Management Division. She was joined by Caroline Schnell and Sarah Mardon. The presentation was on "City of Charleston Floodplain Management: Elevation Certificates" which discussed the City's current review and approval process for elevation certificates in the city.

#17 was drawn for the free meal. Ronnie Tyler won the free meal.

Treasurer's Report: as of 03/28/2023, there was \$3,332.24 in the chapter account. Lewis Moore made a motion to accept the report. Seconded by John Byrnes.

Tim Maull relayed a reminder from Sandy Peabody regarding the upcoming State Meeting which will be held Friday, April 14, 2023 at 8:30am at James Island County Park. Additionally, a box lunch will be held Saturday, April 15, 2023 at 12pm at the St. Lawrence Cemetery. They request for as many surveyors as possible to join for a group picture for the NSPS's "Monument Monday".

A call for nominations or volunteers for 2023-2024 Chapter Officers was made. We need members to fill the following positions:

•	President: Aaron Taylor
•	VP:
•	Secretary: Errick Robbins
•	Treasurer: Erricl Robbins
•	Membership Chair:

No new business.

7:17 pm: Mostion to adjourn by Ronnie Tyler, second by John Byrnes.